### May 14, 2007

Opening of Meeting

Invocation

Roll Call

Approval/Amendments to Agenda

Acknowledgment of Boy Scout Troup #99, Methodist Church

# I. Consent Agenda

- A. <u>Adopt Resolution</u> To establish just compensation for the property located along Keysville Road, containing approximately 18.5 acres of property in the amount of \$64,000 (*Page 1*)
- B. <u>Award</u> Administrative contract in an amount not to exceed \$16,537 to complete the Riverfront Nature Park Project (*Page 11*)
- C. <u>Grant</u> Temporary Easement for Sawyer's Land Development, Inc. (*Page 27*)
- D. <u>Accept</u> Friends of Brown Library Donation and <u>Adopt</u> Budget Ordinance Amendment for \$2879 (*Page 28*)
- E. Adopt Budget Ordinance Amendment for Events and Facilities Dept. \$636 (*Page 30*)
- F. <u>Information Only</u> Contracts for Water Treatment Chemicals (*Page 32*)
- G. <u>Declare</u> Surplus <u>and</u> Authorize the sale of vehicle #512 a 1993 Ford ½ T pickup S/N #2FTEF15N8PCA51893 through electronic auction using GovDeals (*Page 35*)
- H. <u>Approve</u> Amendment to City Manager's Employment Contract (*Page 36*)
- II. <u>Scheduled Public Appearances:</u>
  - A. <u>None</u>
- III. Correspondence and Special Reports from City Council:
  - A. None

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## IV. Reports from Boards, Commissions and Committees:

- A. Economic Development Commission (no write-up)
- B. Tourism Development Authority (no write-up)
- C. Human Relations Council (no write-up)
- D. Downtown Washington on the Waterfront (no write-up)
- E. Parking Committee (no write-up)
- F. Warren Field Airport (no write-up)

## V. <u>Appointments:</u>

A. None

### VI. <u>City Manager's Agenda:</u>

#### A. Old Business:

- 1. Report On Second Fire Station Funding (*no write-up*)
- 2. <u>Accept</u> Bids for City real property auctioned on April 28, 2007 (*Page 40*)
- 3. <u>Second Reading</u> Consideration of zoning change of 23.68 acres of property located on the south side of Dan Taylor Road off Market Street Ext. from RA-20 (Residential) to R-15S (Residential) (*Page 47*)
- 4. <u>Authorize</u> the Mayor to enter into a Public Facilities Agreement with Carver Machine Works, Inc. and Beaufort County (*Page 50*)
- 5. <u>Report</u> Evans Seafood Property Redevelopment Planning Meeting *(no write-up)*

#### B. New Business:

- 1. <u>Adopt</u> Resolution of Support for the Pamlico Boat Show (*Page 56*)
- 2. Information Only Fund raiser for Fire Department (*no write-up*)

- 3. Adopt Electric Rate Rider (*Page 57*)
- 4. <u>Adopt</u> Resolution of Support for the Clean Water Act of 2007 (*Page 61*)
- 5. <u>Approve</u> Legally Binding Commitment Agreement for the façade grant improvement program under the Urban Redevelopment Program (*Page 62*)
- 6. <u>Closed Session</u> Under G. S. 143-318.11 (a)(3) Attorney/Client (no write-up)
- C. Any Other Items From City Manager:
  - 1. None
- VII. Public Hearings Zoning: **6:00 PM** 
  - A. <u>Consider</u> a zoning change for the property located at 209 West 15<sup>th</sup> Street from R-9S (Residential) to O and I (Office and Institutional) (*Page 69*)
- VIII. <u>Public Hearing Other:</u>
  - A. None
- IX. Comments from the Public: (Immediately following public hearings)
  - A. None
- X. Any Other Business From the Mayor or Other Members of Council:
  - A. None
- X1. Adjourn